



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6105

SERIAL NUMBER 10/763,109	FILING DATE 01/22/2004  RULE	CLASS 405	GROUP ART UNIT 3673	ATTORNEY DOCKET NO. 2646-000002
-----------------------------	---------------------------------------	--------------	---------------------------	---------------------------------------

APPLICANTS

David M. Allen, Howell, MI;

\*\* CONTINUING DATA \*\*\*\*\* *OK, GAS*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *OK, GAS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 04/28/2004

Foreign Priority claimed ☐ yes ☒ no *GAS*

35 USC 119 (a-d) conditions ☐ yes ☒ no ☐ Met after met

Verified and Acknowledged *Gay Ann Spahn* *GAS*  
 Examiner's Signature Initials

STATE OR COUNTRY MI	SHEETS DRAWING 3	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
---------------------------	------------------------	-----------------------	----------------------------

ADDRESS  
 27572  
 HARNESS, DICKEY & PIERCE, P.L.C.  
 P.O. BOX 828  
 BLOOMFIELD HILLS, MI  
 48303

TITLE  
 Root nutrient delivery system

FILING FEE  RECEIVED 394	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---